

PATENT
CUSTOMER NO. 66882
ATTORNEY DOCKET NO. EI-7625
NEW ATTORNEY DOCKET NO. NM 7625

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: David M. MARCHAND, et al.)	
)	
Application No.: 10/800,784)	Confirmation No. 9196
)	
Filed: March 15, 2004)	
)	Group Art Unit: 1723
For: Removal of Alcohols and Water)	
From a Methycyclopentadiene Recycle)	
Stream in a Process for the Synthesis of)	Examiner: Joseph W. Drodge
Methycyclopentadienyl Manganese)	
Tricarbonyl)	

REVOCATION OF POWER OF ATTORNEY
AND GRANT OF NEW POWER OF ATTORNEY,
CHANGE OF CORRESPONDENCE ADDRESS and
CHANGE OF ATTORNEY DOCKET NUMBER

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The undersigned, a representative authorized to sign on behalf of the assignee owning all of the interest in this patent, hereby revokes all previous powers of attorney or authorization of agent granted in this application before the date of execution hereof. The undersigned verifies that Afton Chemical Corporation is the assignee of the entire right, title, and interest in the patent application identified above by virtue of an assignment from the assignee recorded in the U.S. Patent and Trademark Office on November 1, 2004 at Reel 015918, Frame 0557. The undersigned certifies that the evidentiary documents have been reviewed and to the best of the undersigned's knowledge and belief, title is in the assignee Afton Chemical Corporation.

The undersigned hereby grants its power of attorney to the patent practitioners associated with **Customer Number 66882**, both jointly and severally as its attorneys with full power of substitution and revocation to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith, and to receive the Letters Patent.

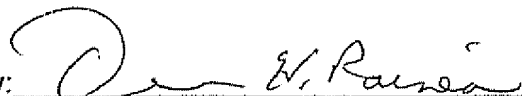
Please note the new attorney docket number of **NM 7625** and send all future correspondence concerning this application to **Customer Number 66882** corresponding to the law firm of John H. Thomas, P.C. at the following address:

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Dated: _____

11/21/86

By: _____



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